LINTON ON OUSE PARISH COUNCIL

Notice is Hereby Given of the next meeting of the Parish Council to be held on Monday, 20^{th} January at 7p.m at the Village Hall

A G E N DA

| AGENDA | | |
|--------|---------------------------------------|---|
| 25-001 | Apologies | To receive apologies for absence given in advance of the meeting |
| 25-002 | Reasons for Absence | To consider the approval of reasons given for absence |
| 25-003 | Councillors' Declarations of Interest | To receive any declarations of interest not already declared under the council's code of conduct or members Register of Disclosable Pecuniary Interests. |
| 25-004 | Minutes of Previous Meeting | For Approval. Meeting held 16th December Councillors are respectfully reminded that this is not an opportunity to debate or question the previous minutes, but f or those who were present to agree it is a true reflection of proceedings. |
| 25-005 | Actions from Previous Meeting | For update: 24-172.2 Trees on Main St verge – Quote received for £280 for survey, date set for 24/1/25 24-172.3 To consider items recommended for action by MoP: (a) Village Hall sign maintenance – Cllr Keegan to report (b) WW1 wall plaque restoration – Cllr Watson to report (c) wood bench maintenance – Clerk to report (d) RAF Linton memorial restoration – quote received from Dales of Thirsk: Collect the brass plaque Clean the brass Re-black the lettering Replace the plaque £220 + vat (e) slab pointing at base of WW2 cairn - Clerk to report (f) grass in front of VH maintenance – all agreed this was not necessary 24-172.4 Plant update – to discuss any suggestions for plant in front of sign – carried from last month 24-172.5 VE day – plans to be updated |
| 25-006 | Open Public Forum | The public may speak on matters relevant to the meeting during a maximum period of 10 minutes. The Chairman may at his discretion limit any speaker to 3 minutes. |
| 25-007 | North Yorkshire Councillors Report | To Receive |
| 25-008 | R.A.F Liaison Reports | To receive. |
| 25-009 | Clerk's Report & Financial Matters | 25-009.1 Clerks General Verbal Report and bank rec to be presented and approved 25-009.2 To approve payment of the following accounts: Clerks salary – November Clerks expenses Q3 - £110 |
| 25-010 | Planning | To consider and decide upon the following planning applications: None received To Report on the Following Planning Application Decisions: None received |
| 25-011 | Highways/ VAS/ CSW | 25-011.1 To report on VAS move – moved 12/01/25; next due 23/2/25; information on website |
| 25-012 | Correspondence | To consider items of correspondence and agree necessary action, Councillors must have read and not simply received all correspondence to discuss. 25-012.1 YLCA White Rose Updates; Training bulletins and Law and Governance updates – various forwarded 25-012.2 Mulberry Homes request to meet – responded they would like to attend in Spring. 25-012.3 Response from farmer regarding hedge maintenance on Jauncey Way – Clerk to report, and to be discussed |

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| | | 25-012.4 Streetlighting upgrade press release from NYC via Cllr Taylor – saved to dropbox for information |
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| | | 25-012.5 Report received via Cllr Taylor confirming confirmation from North Yorkshire Highways confirming that both the footpaths and carriageway on Main Street, Linton on Ouse are on the programme for resurfacing. 25-012.6 Notification from Department of Transport: Aldwark Bridge Toll LLP application - Notification of public inquiry - Tuesday 18 March 2025; information saved to dropbox |
| 25-013 | Matters requested by Councillors/ New Items | 25-013.1 School catchment for Linton to be discussed 25-013.2 Jauncey Way hedge - Clerk to update |
| 25-014 | Playing Field and Village Hall | 25-014.1 To consider any actions needed and agree 25-014.2 To report on any repairs undertaken 25-014.3 To discuss updated risk assessment for new equipment |
| 25-015 | Items for Next Agenda | Councillors to notify the Clerk of matters for inclusion on the agenda of the next meeting. (Councillors are respectfully reminded that this is not an opportunity for debate or decision making). |
| | Date of Next Meeting | 17 th February, 2025 |
| | Posted: 14/1/2025 | Megan Remmer M REMMER, CLERK OF THE COUNCIL |